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TITLE TO REAL ESTATE-Leatherwood, Walked Tolida & Misch, Creptyille, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, CHARLES D. HENDERSON

in consideration of - - - - Twelve Thousand and No/100ths (\$12,000.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JOHNNIE H. SIMMONS AND PHYLLIS GILES, their heirs and assigns forever.

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, on Henderson Drive, and being known and designated as Tract "A" containing 6.2 acres and Tract "D" containing .5 acres, in accordance with a plat made for Rosa M. Henderson, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book XX, at page 198, and being more fully described as follows:

BEGINNING at an iron pin at the center of Henderson Drive at the western edge of Grantor's property and adjoining the property of Lilly Mae Henderson and running thence N. 5-30 E. 942 feet to an iron pin; thence S. 79-58 W. 300 feet to an iron pin; thence S. 6-43 W. 884.4 feet to an iron pin in the center of Henderson Drive; thence with Henderson Drive, S. 79-55 E. 104.5 feet to an iron pin; thence still with Henderson Drive, N. 85-40 E. 208.7 feet to an iron pin, the point of beginning.

ALSO:

BEGINNING at an iron pin at the center of Henderson Drive at the western edge of Grantor's property, said line joining Gower Estate property and running thence \c^{1} along Gower Estate property, S. 19-50 E. 275 feet to an iron pin; thence S. 72-04 \ E. 100 feet to an iron pin; thence N. 19-50 W. 275 feet to an iron pin; thence N. 72-04 W. 100 feet to an iron pin, the point of beginning.

Being the same property conveyed to William C. Henderson by Deed of Rosa M. Henderson, said Deed dated January 25, 1967 and recorded in the R.M.C. Office for Greenville County in Deed Book 813, at page 65. The said William C. Henderson died intestate on July 19, 1969, leaving as his sole heirs and beneficiaries the Grantor herein. Reference is hereby made to the records of the Greenville County 0) Probate Court.

LEATHERWOOD, WALKER, TODD & MANN

`\ \ together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators or warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, are assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the granter(s) and the grant \bigcirc

grantor's(s') heirs and against every person whomsoever lawfully cl	aiming or to claim the same or any part thereof.	ind die []
WITNESS the grantor's(s') hand(s) and seal(s) this 2 day of	December 19 70	\wp
SIGNED, scaled and delivered in the presence of:	- Charles & Standarson	(SEAL)
# MsR. n. Danks	SOUTH CAROLINA ODCUMENTARY O DOCUMENTARY O DOCUMENTARY O	(SEAL)
= 2 Handel Exporanter		(SEAL)
2/	DOLLARS DOLLARS DOLLAR	(seal) Ñ
CALIFORNIA STATE OF KENERAL (STATE OF KENERAL (S	PROBATE	1
COLLEGE OF THE PROPERTY OF THE		1

COUNTY OF LYSEX MANGE TEXAS ORANGE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. \bigcirc W SWORN to before me this 2 / day of 19**70** OFFICIAL SEAL December Lawrence M. Torrez

M. Torn Kawrin -00

Notary Public for SECKEMBER California My commission expires Que 3/,

NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY

My Commission Expires Aug. 31, 1974

STATE OF SOCIETARISM

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of December

1970. Lawren Notary Public for SENCEMEN California My commission expires and 3/

Lawrence M. Torrez

NOTARY - FUBLIC - CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY

OFFICIAL SEAL